

|   | ATTENDANCE:   |   |   |   |   |  |  |
|---|---|---|---|---|---|--|--|
|   | Member  |   |   |   |   |  |  |
| x | Connie Atwood,<br>Consumer Member, Vice<br>Chair<br><u>akanonnies411@hotmail.</u><br><u>com</u> | x | Dori Statton,<br>Consumer Member<br><u>Statton_dori@hotmail.com</u>   | x | Elizabeth Lortscher<br>Consumer Member<br><u>elortscher@outlook.com</u>   |  |  |
| x | Sharon Daymond,<br>Consumer Member<br><u>sharondaymond@yahoo.c</u><br><u>om</u>                 | x | Ben Cannon<br>Curry Community Health<br><u>cannonb@currych.org</u>  |   | Alice Taylor, CNM, NP, MPH<br>Bright Eyes Midwifery and<br>Wild Rivers Women's Health<br><u>Ccmidwife@gmail.com</u> |  |  |
|   | Hollie Strahm<br>Coast Community Health<br><u>HollieS@coastcommunity</u><br><u>health.org</u>   | × | Sherri Estelle<br>Consumer Member<br><u>sherriestelle2003@yahoo.co</u><br><u>m</u>  | x | Connie Hunter<br>Community Ambassador<br>Mental Health Executive<br>Council<br><u>Connie.Hunter@outlook.com</u>     |  |  |
| x | April Jordan<br>Consumer Member-<br>Tribal representation<br>jamlilly88@gmail.com               | x | Joshua Farley<br>Community Member- LGBTQ<br>representation<br><u>farleyjoshuah0201@gmail.co</u><br><u>m</u>                       |   |   |  |  |
|   |   |   | Guest   | - |   |  |  |
|   | Mona Chandler<br>CASA of Curry County<br><u>Mona@casaofcurrycount</u><br><u>y.org</u>           | x | Laura Williams,<br>Director of Community<br>Engagement,<br>Advanced Health<br><u>Laura.Williams@advancedhe</u><br><u>alth.com</u> | x | Bonnie Ell<br>Community Engagement<br>Coord.<br>Advanced Health<br><u>Bonnie.Ell@advancedhealth.c</u><br><u>om</u>  |  |  |
| x | Jesse Leguee,<br>Community Health<br>Worker<br>Advanced Health<br>jessel@woahcco.com            |   | Jan Barker<br>Addictions Director<br>Curry Community  |   | Gretchen Koenig<br>OASIS<br><u>Gretchen.k@oasisshelterhom</u><br><u>e.org</u>                                       |  |  |
| x | Belle Shepherd<br>Innovator Agent<br>Oregon Health Authority                                    |   | Kate Frame<br>Advanced Health<br>Prescription Drug Overdose<br>Prevention Coordinator   |   | Bethanee Grace<br>ORCCA/Head Start<br><u>Bgrace.schs@orcca.us</u>   |  |  |



|   | Belle.shepherd@state.or.  |   | Kate.Frame@advancedhealth  |   |  |
|---|---|---|--|---|--|
| x | <u>us</u><br>Gordon Clay<br>Suicide Watch<br>gordonclay@aol.com                         | x | <u>.com</u><br>Beth Beasley<br>Curry Community Health<br><u>beasleyb@currych.org</u>                     |   | Statia Ryder<br>Curry Watersheds<br><u>statia@currywatersheds.org</u>                            |
|   | Addy Pitman<br>SCREL Hub<br><u>Apitman.screl@orcca.us</u>                               | x | Mellissah Hendrickson<br>South Coast Business<br>Employment Corporation<br><u>mhendrickson@scbec.org</u> | x | Corrine Potts<br>SCREL<br>Cpotts.screl@orcca.  |
| x | Beth Barker-Hidalgo<br>ORCCA<br><u>bhidalgo@orcca.us</u>                                | x | Heather Baumer<br>SCREL Hub<br><u>Hbaumer.screl@orcca.us</u>   | x | Kristen Davis<br>Curry Community Health<br>Medical Operations Director<br>DavisK@currych.org     |
| x | Natalie White<br>Oasis Shelter Home<br><u>Natalie.w@oasisshelterho</u><br><u>me.org</u> | x | Mellanie Caldera<br>Oasis Shelter<br><u>Mellanie.c@oasisshelterhom</u><br><u>e.org</u>                   |   | Tracy Wallace<br>OSU Extension Office<br><u>Tracy.Wallace@oregonstate.</u><br><u>edu</u>         |
|   | Jay Trost<br>City of Brookings<br><u>trostj@co.curry.or.us</u>                          |   | Leah Lorincz<br>Advanced Health<br><u>Leah.Lorincz@advancedhealt</u><br><u>h.com</u>                     |   | Corinne Potts<br>SCREL<br><u>Cpotts.screl@orcca.us</u>   |
|   | Marka Turner<br>Coos Curry Housing<br>Authority<br><u>mturner@ccnbchas.org</u>          | x | Jackie Antunes<br>Wally's House<br>jackie@wallyshouse.org  | x | Stephanie Polizzi<br>OSU Extension Office<br><u>stephanie.polizzi@oregonstat</u><br><u>e.edu</u> |
| x | Jen Shafer<br>United Way<br>info@unitedwayswo.org                                       |   | County Commissioner Court<br>Boice<br><u>boicec@co.curry.or.us</u>                                       | x | Karen Thornton<br>Coast Community Health<br><u>Karent@coastcommunityheal</u><br><u>th.org</u>    |
| x | Joshua P.<br>Community Member<br>(Soon to be CAC Member)                                |   | Veronica Delmoral<br>Advanced Health<br><u>Veronica.Delmoral@advance</u><br><u>dhealth.com</u>           | x | Elaine Lortscher<br>Elizabeth Lortscher's mother<br><u>elortscher@outlook.com</u>                |
| x | Will Wasson<br>VA- Suicide Prevention   | x | Katy Halverson<br>Director of Behavioral Health  | x | Christina Karsen Gray<br>DHS Child Welfare   |



| William.was             | sson2@va.gov   | Advanced Health<br>Katy.halverson@advancedhe<br>alth.com  | Christina.kars<br>.state.or.us | engray@dhsoha |
|-------------------------|--|---|--------------------------------|---------------|
| ΤΟΡΙϹ                   | DISCUSSION/I   | NFORMATION  | ACTION<br>REQUIRED             | By When       |
| 1.0 Call to<br>Order    | 12:05 pm.  | nd called the meeting to order at   |                                |               |
| 2.0 Council<br>Business | June 27, 2019<br>the motion. It<br>new CAC me<br>tribal repress<br>(Community 1    | made a motion to approve the<br>minutes. Dori Statton seconded<br>was unanimously approved. Two<br>mbers, April Jordan (Consumer-<br>entation) and Joshuah Farley<br>Member- LGBTQ representation)<br>animously voted in as new CAC   |                                |               |
|                         | Oregon   | Health Authority (OHA)  |                                |               |
|                         | Submitted by I   | CAC update<br>July 2019<br>Belle Shepherd, Innovator Agent  |                                |               |
|                         | Email: <u>Belle.sh</u>   | epherd@dhsoha.state.or.us   |                                |               |
|                         | Cell/Text: 503-  | 983-1929  |                                |               |
| 3.0 Updates<br>from OHA | WE WANT TO<br>listen!):  | ) HEAR FROM YOU! (yes, we   |                                |               |
|                         | Comm<br>from i<br>Health<br>Surve<br>Respo<br>not go<br>gathe<br>Orego<br>faciliti | regon Patient Safety<br>hission would like to feedback<br>members on the Oregon<br>of Plan via the following ways:<br>y: Help us Improve the<br>onse when Medical Care did<br>of as Planned: We would like to<br>r public input regarding how<br>mians want Oregon healthcare<br>es and providers to respond to<br>patients when medical care |                                |               |



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|---------------------------------------|--|
| does not go as planned. The input     |  |
| will be used to inform                |  |
| recommendations to the Legislature    |  |
| for improving Oregon's voluntary      |  |
| process that promotes open            |  |
| conversation between care facilities, |  |
| providers, and their patients         |  |
| following serious injury or death.    |  |
| Please complete before September      |  |
| 15 <sup>th</sup> . Link:              |  |
| https://www.surveymonkey.com/r/S      |  |
| KQDMT6                                |  |
|                                       |  |
| • CCO 2.0 Rule making process is      |  |
| looking for individuals to help:      |  |
| In August, the OHA is convening a     |  |
| series of advisory committees that    |  |
| will help develop the update Oregon   |  |
| Administrative Rules (OARs) that      |  |
| govern Oregon's CCOs to be            |  |
| effective Jan 1, 2020. OHA will hold  |  |
| Rules Advisory Committees (RACs)      |  |
|                                       |  |
| Tuesday through Thursday, starting    |  |
| August 6 and ending August 22.        |  |
| OHA is seeking RAC members for        |  |
| each day of its general RACs and      |  |
| forming separate committees to        |  |
| discuss rule changes for the          |  |
| following topics: Financial reporting |  |
| requirements, Social determinants     |  |
| of health and health equity, and      |  |
| Traditional Health Workers. OHA is    |  |
| seeking representation from Oregon    |  |
| CCOs, OHP members, and other          |  |
| experts, individuals, entities and    |  |
| advocates. For more information, go   |  |
| to                                    |  |
| https://www.oregon.gov/OHA/HSD/       |  |



|     | Pages/RAC.aspx Sign up for RACs by   |  |
|-----|--------------------------------------|--|
|     | July 31 <sup>st</sup> .              |  |
| DED | ORTS and NEWS:                       |  |
| NEP | ORTS and NEWS.                       |  |
|     | OHA has announced awards for CCO     |  |
|     | 2.0 contracts: 11 CCOs were          |  |
|     | awarded 5 year contracts and 4       |  |
|     | CCOs were awarded 1 year             |  |
|     | contracts. A summary of award        |  |
|     | decisions, map of the 2020 service   |  |
|     | areas and Applications that were     |  |
|     | considered are all available at      |  |
|     | https://www.oregon.gov/oha/OHPB      |  |
|     | /Pages/CCO-2-0-Contract-             |  |
|     | <u>Selection.aspx</u>                |  |
|     | <u>Selection.uspx</u>                |  |
| •   | New Ombudsman team hired: 5 new      |  |
|     | Ombuds were recently hired to work   |  |
|     | to support OHP members' access to    |  |
|     | and quality of care. The Ombuds      |  |
|     | program has a legislative mandate    |  |
|     | and responsibility to advocate for   |  |
|     | OHP members who contact the          |  |
|     | program with concerns about their    |  |
|     | access to health care or the quality |  |
|     | of health care that they receive.    |  |
|     | Members who have complaints and      |  |
|     | concerns about their quality of care |  |
|     | or access to care are always         |  |
|     | encouraged to call their CCO first.  |  |
|     | However, the Ombuds program is       |  |
|     | always available to support          |  |
|     | members, and they can be reached     |  |
|     | at 877-642-0450. The following are   |  |
|     | new Ombuds: Awab Al-Rawe, Jaime      |  |
|     | Nino, Andrea Muzikant, Libbie        |  |
|     | Rascon and Cate Drinan. Ellen        |  |



|                                   | <ul> <li>Pinney has been the sole Ombuds<br/>for the last nine years, and remains<br/>on the team along with manager,<br/>Sarah Dobra. Note: the Ombuds<br/>team is interested in potentially<br/>attending CAC meetings in the<br/>fall/winter if the CAC is interested.</li> <li>Transformation in Action newsletter<br/>on Social Determinants of Health:<br/>The summer issue is now available,<br/>and highlights some of the<br/>innovative ways six communities are<br/>addressing social determinants of<br/>health. See the archive and sign up<br/>for future issues:<br/><u>https://www.oregon.gov/oha/HPA/d<br/>si-tc/Pages/Transformation-in-<br/>Action.aspx</u></li> </ul> |  |
|-----------------------------------|---|--|
| 4.0 Advanced<br>Health<br>updates | Updates from Curry County:<br>Advanced Health has received an Intent to<br>Contract for 5 years for Curry and Coos from the<br>state to continue administering OHP. The next<br>step is the Readiness to Review in August of<br>2019 where all of the documents will be<br>reviewed. Public presentations will also be<br>required in each county.<br>Curry Advanced Health had the biggest turnout<br>thus far for their monthly Community Case<br>Management meeting, which is convened to<br>improve the coordination of care for our<br>members. The August meeting will be at the<br>Resource Center and Brown Bag Lunch with  |  |



|                             | Bronwyn from ORCCA presenting information<br>on the STEP/FAST family engagement programs.<br>(Get date for meeting)<br>Maggie in-serviced all of the Curry Clinic<br>managers on our new Interpreter Services as we<br>now have a staff member certified as Spanish<br>speaking who can be scheduled to come to the<br>clinic to interpret during provider medical<br>appointments. |  |
|-----------------------------|---|--|
|                             | Maggie is assisting in revising the Guide to<br>Pregnancy & Birth Control Resources to include<br>Curry County resources.   |  |
|                             | Bonnie Ell provided a recap of the CHIP priority<br>areas and announced that we would be<br>collaborating with the AllCare Health CAC<br>moving forward on CHIP projects.   |  |
|                             | Career Navigator- Rusty White spoke about<br>Curry Public Library's Career Navigation<br>program. Rusty mentioned that they are<br>waiting for grant funding approval- they should<br>know by September of 2020.  |  |
|                             | Rusty mentioned there was a gap in services for<br>teens. They formed a Youth Advisory Board and<br>hosted teen nights.   |  |
| 5.0 Curry<br>Public Library | They quickly found they were on the 'frontline'<br>of meeting the teens where they're at and<br>helping to meet their needs. They are working<br>to help centralize services for teens by<br>connecting them with work source<br>opportunities where they wouldn't need to<br>travel from Brookings to Gold Beach to access<br>those services.                                      |  |
|                             | They began recruiting by setting up tables at the grocery store on the 1 <sup>st</sup> day of the month when food stamps are handed out- they asked the   |  |



| youth if they were out of school and out of        |  |
|--|--|
| work. Then the program spread by word of           |  |
| mouth  |  |
|  |  |
| They then began to form an alliance of             |  |
| community partners (SCBEC, DHS, ORCCA, etc).       |  |
|  |  |
| They help the teens get their GEDs, transport      |  |
| them to Coos Bay to take the test, and then help   |  |
| them with job search training and interviewing.    |  |
|  |  |
| Over the course of 2 years:                        |  |
| Engaged with 40 youth- many with positive          |  |
| outcomes   |  |
| - 4 completed GED                                  |  |
|  |  |
| - 2 received high school employment                |  |
| - 5 participated in on-site work                   |  |
| experiences  |  |
| <ul> <li>2 were hired to full time jobs</li> </ul> |  |
| <ul> <li>2 enrolled in post-secondary</li> </ul>   |  |
| opportunities                                      |  |
|  |  |
| Curry Opportunity Youth went from 26.6% to         |  |
| 21%  |  |
| 21/0   |  |
| Cumu Dublic Library is beneful that but he and of  |  |
| Curry Public Library is hopeful that by the end of |  |
| summer they will be established as an official     |  |
| GED host site, so that youth won't have to travel  |  |
| to Coos Bay.                                       |  |
|  |  |
| Sherri Estell thanked Rusty for his work in        |  |
| supporting youth and asked if a survey could be    |  |
| taken of high school students to see what their    |  |
| career interests are and to help bring in career   |  |
| exploration opportunities.                         |  |
|  |  |
|  |  |
| The career navigation program is partnering        |  |
| with Freeman Marine for CT (Career Technical       |  |
| eduction) internship opportunities and on the      |  |
| job training.                                      |  |
|  |  |
| Connie Hunter and Gordon Clay both                 |  |
| mentioned the career fair opportunity that is in   |  |
| mentioned the career fail opportunity that is in   |  |



|   | the near future and would be a great   |  |
|---|--|--|
|   | opportunity for the youth to take part in.   |  |
|   | Beth Barker-Hidalgo mentioned that there is a<br>deficit of accredited teachers in Curry County<br>and that there is a desperate need for that.<br>Rusty said that there is also an opportunity for<br>retirees to get their education credentials<br>applied to their prior degrees to help fill this<br>need.<br>Bonnie Ell mentioned that there could be                                    |  |
|   | opportunities for Rusty to apply for Advanced  |  |
|   | Health CAC/CHIP  |  |
|   |  |  |
|   |  |  |
|   | Gordon Clay provided an update about the   |  |
|   | completion of the Finding Hope project   |  |
|   | 7-10% of youth are cons  |  |
| 6.0 Open<br>Discussion/<br>Community<br>Updates | <ul> <li>Beth Barker-Hidalgo provided an update on the<br/>Resource Center and the services they offer<br/>(showers for women- soon will be offered for<br/>men, hygiene, job search help, clothing, food,<br/>etc) <ul> <li>Added 33 new clients, total of 52</li> <li>6 OHP applications</li> <li>1<sup>st</sup> Rotary volunteer</li> <li>12+ job search/connections</li> </ul> </li> </ul> |  |
|   | Beth announced that the Resource Center hosts  |  |
|   | ORCCA staff rent free and that they are willing  |  |
|   | to host foster families while  |  |
|   | Beth Beasley mentioned that Art in the Park and<br>Kickball Tournaments will continue to be hosted<br>free of charge to the community.   |  |
|   | Mellissah Hendrickson (SCBEC), mentioned that scholarships are available for Curry residents, 4  |  |
|   | scholarships are available for curry residents, 4  |  |



# July 25, 2019 Meeting Minutes

|                           | for truck drivers and 2- Certified Nursing<br>Assistants.<br>Natalie White mentioned that Oasis Shelter<br>Home is doing a remodel- private businesses<br>and agencies are partnering with them to<br>sponsor room makeovers.<br>Connie Hunter mentioned that it would be<br>helpful to have a presenter to come down to<br>Curry to present on the intergenerational<br>disabilities due to agent orange.<br>Dori Statton mentioned that a drop-in center<br>will not be opening in Brookings, but within the<br>next two years, a residential treatment center<br>will open on site at CCH. Dr. Wipple is the new<br>medical director, Behavioral Health Advisory<br>meetings will host their next meeting in October<br>2019. |  |
|---------------------------|--|--|
|                           | Commissioner Court Boice mentioned the need<br>to bring together a group to address the<br>challenges and barriers that exist around the<br>housing crisis in Curry County. He will be<br>attending the Economic Development meeting<br>in August and hopes to bring back information<br>that will be helpful to all.  |  |
| 7.00 Meeting<br>Adjourned | Meeting was called to an end at 1:35 PM  |  |

Bonnie Ell, 6/27/2019